

# KENTUCKY PRIVATE ACTIVITY BOND ALLOCATION COMMITTEE

Tuesday, December 19, 2023 8:30 AM

<https://us04web.zoom.us/j/75065294801?pwd=mbP9wcxV5GqvtDxlr6a9a8f67pJkKr.1>

**Meeting ID: 750 6529 4801**

**Password: 8PzYpJ**

## **AGENDA**

- |  |   |
|--|---|
| 1. Call to Order                                       | John Hicks, Secretary of the Governor's Executive Cabinet and State Budget Director |
| a. Roll Call   |   |
| b. Notification of Press                               |   |
| 2. Approval Minutes – October 26, 2023                 | John Hicks  |
| <b>Attachment A</b>                                    |   |
| 3. Summary of 2023 Volume Cap and KHC Letter of Intent | Melissa Perry, Analyst<br>Office of Financial Management                            |
| <b>Attachment B</b>                                    |   |
| 4. Summary of Carryforward                             | Melissa Perry   |
| <b>Attachment C</b>                                    |   |
| 5. Adjournment   | John Hicks  |